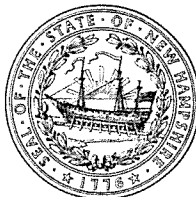


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THE STATE OF NEW HAMPSHIRE



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March 12, 2014

Scott F. Eaton, Director
Office of Legislative Services, Administrative Rules
State House Annex, Room 219
25 Capitol Street
Concord, New Hampshire 03301

Re: Notice No. 2013-151
Commission Docket No. DRM 13-090, Puc 300 Final Proposal

Dear Mr. Eaton:

On September 9, 2013, the Commission voted pursuant to RSA 541-A to initiate a rulemaking to readopt with amendment Puc 300, regarding Electric Service Rules. A rulemaking notice form was filed with the Office of Legislative Services on September 20, 2013, as required by RSA 541-A:6. The notice was published in the Rulemaking Register on October 17, 2013. The notice scheduled a public hearing on the proposed Readoption with Amendment for November 6, 2013.

The hearing was held as scheduled, and comments were received from several parties involved. The Commission considered the public comment in establishing the text of the Final Proposal.

The Commission adopted the Final Proposal in a duly noticed public meeting on March 11, 2014. As required by the Rulemaking Manual, you will find enclosed one copy each of the following:

- A completed Appendix II-G, Cover Sheet for Final Proposal;
- The "Final Proposal—Fixed Text", including the cross-reference table required by RSA 541-A:3-a, II, and the Incorporation by Reference Statements, as required pursuant to RSA 541-A:12, III, as appendices A and B, respectively; and
- The "Final Proposal—Annotated Text".

Please let me know if you have any questions.

Sincerely,

Amy L. Ignatius
Chairman

Enclosures

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-090-1 Printed: March 12, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.